



County of Los Angeles
CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

September 3, 2010

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

To: Supervisor Gloria Molina, Chair
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

**FIRE DEPARTMENT ASSISTANT FIRE CHIEF MANAGEMENT APPRAISAL AND
PERFORMANCE PLAN SALARY PLACEMENT – PHILIP A. COCKER**

Consistent with the August 4, 1998, Board-approved policy on managerial salaries, we have reviewed and recommend Board approval of the Fire Department's request to appoint Philip A. Cocker to the position of Assistant Fire Chief at an annual salary of \$158,704.08, without bonuses.

Mr. Cocker will report to Deputy Fire Chief Michael Bryant. As Assistant Fire Chief, Mr. Cocker will be in charge of the management oversight and emergency operations of Division VIII, covering the cities of La Puente, Industry, Hacienda Heights, Rowland Heights, Pomona, Walnut, and Diamond Bar. As such, Mr. Cocker will be overseeing Battalions 12, 15, and 19, each of which are headed by three Battalion Chiefs. In addition, Mr. Cocker will also be responsible for responding to major emergencies as a member of the Fire Department's Incident Management Team.

Unless otherwise instructed by Friday, September 17, 2010, we will authorize the Fire Chief to proceed with this action. If you have any questions or require additional information, please contact me or your staff may contact Deputy Chief Executive Officer Jacqueline A. White, Public Safety, at (213) 893-2374.

WTF:BC:JAW
SW:DH:cc

c: Executive Office, Board of Supervisors
County Counsel
Fire

FY 10-11/FIRE – ASST FIRE CHIEF – COCKER

"To Enrich Lives Through Effective And Caring Service"

***Please Conserve Paper – This Document and Copies are Two-Sided
Intra-County Correspondence Sent Electronically Only***